

Texas Education Agency  
**2025 Federal Report Card**  
VINES EC/PK/K (101902154) - ALDINE ISD - HARRIS COUNTY

**Part (i): Description of State Accountability System**

**Part (i)(I)** the minimum number of students that the State determines are necessary to be included in each of the subgroups of students for use in the accountability system. The Texas accountability minimum size criteria are 10 assessments or students for the all student group or any subgroup for every indicator.

**Part (i)(II)** the long-term goals and measurements of interim progress for all students and for each of the subgroups of students

| State and District ESSA Goals                               |                         |              |                  |          |       |                 |       |                  |                   |             |              |                       |
|-------------------------------------------------------------|-------------------------|--------------|------------------|----------|-------|-----------------|-------|------------------|-------------------|-------------|--------------|-----------------------|
|                                                             |                         | All Students | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | Special Educ | EL (Current & Former) |
| <b>Academic Performance (At Meets Grade Level or Above)</b> |                         |              |                  |          |       |                 |       |                  |                   |             |              |                       |
| Reading/ELA                                                 | Baseline Rates          | 44%          | 32%              | 37%      | 60%   | 43%             | 74%   | 45%              | 56%               | 33%         | 19%          | 29%                   |
|                                                             | 2022-23 through 2026-27 | 44%          | 32%              | 37%      | 60%   | 43%             | 74%   | 45%              | 56%               | 33%         | 19%          | 29%                   |
|                                                             | 2027-28 through 2031-32 | 53%          | 43%              | 48%      | 67%   | 53%             | 78%   | 54%              | 63%               | 44%         | 33%          | 41%                   |
|                                                             | 2032-33 through 2036-37 | 62%          | 54%              | 59%      | 74%   | 63%             | 82%   | 63%              | 70%               | 55%         | 47%          | 53%                   |
|                                                             | 2037-38                 | 72%          | 66%              | 69%      | 80%   | 72%             | 87%   | 73%              | 78%               | 67%         | 60%          | 65%                   |
| Mathematics                                                 | Baseline Rates          | 46%          | 31%              | 40%      | 59%   | 45%             | 82%   | 50%              | 54%               | 36%         | 23%          | 40%                   |
|                                                             | 2022-23 through 2026-27 | 46%          | 31%              | 40%      | 59%   | 45%             | 82%   | 50%              | 54%               | 36%         | 23%          | 40%                   |
|                                                             | 2027-28 through 2031-32 | 55%          | 43%              | 50%      | 66%   | 54%             | 85%   | 58%              | 62%               | 47%         | 36%          | 50%                   |
|                                                             | 2032-33 through 2036-37 | 64%          | 55%              | 60%      | 73%   | 63%             | 88%   | 66%              | 70%               | 58%         | 49%          | 60%                   |
|                                                             | 2037-38                 | 73%          | 66%              | 70%      | 80%   | 73%             | 91%   | 75%              | 77%               | 68%         | 62%          | 70%                   |
| <b>EL Progress</b>                                          |                         |              |                  |          |       |                 |       |                  |                   |             |              |                       |
|                                                             | Baseline Rates          |              |                  |          |       |                 |       |                  |                   |             |              | 44%                   |
|                                                             | 2022-23 through 2026-27 |              |                  |          |       |                 |       |                  |                   |             |              | 44%                   |
|                                                             | 2027-28 through 2031-32 |              |                  |          |       |                 |       |                  |                   |             |              | 46%                   |
|                                                             | 2032-33 through 2036-37 |              |                  |          |       |                 |       |                  |                   |             |              | 48%                   |
|                                                             | 2037-38                 |              |                  |          |       |                 |       |                  |                   |             |              | 50%                   |
| <b>Graduation Rate: 4-Year Longitudinal Rate</b>            |                         |              |                  |          |       |                 |       |                  |                   |             |              |                       |
|                                                             | Baseline Rates          | 90.0%        | 86.3%            | 88.1%    | 93.8% | 87.4%           | 96.7% | 88.3%            | 90.8%             | 86.7%       | 79.7%        | 80.0%                 |
|                                                             | 2022-23 through 2026-27 | 90.0%        | 86.3%            | 88.1%    | 93.8% | 87.4%           | 96.7% | 88.3%            | 90.8%             | 86.7%       | 79.7%        | 80.0%                 |
|                                                             | 2027-28 through 2031-32 | 92.7%        | 90.2%            | 91.4%    | 95.2% | 90.9%           | 97.1% | 91.5%            | 93.2%             | 90.5%       | 85.8%        | 86.0%                 |
|                                                             | 2032-33 through 2036-37 | 95.4%        | 94.1%            | 94.7%    | 96.6% | 94.4%           | 97.5% | 94.7%            | 95.6%             | 94.3%       | 91.9%        | 92.0%                 |
|                                                             | 2037-38                 | 98.0%        | 98.0%            | 98.0%    | 98.0% | 98.0%           | 98.0% | 98.0%            | 98.0%             | 98.0%       | 98.0%        | 98.0%                 |

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| Campus ESSA Goals (HS/K-12 and AEA)                         |                         |              |                  |          |       |                 |       |                  |                   |             |              |                       |
|-------------------------------------------------------------|-------------------------|--------------|------------------|----------|-------|-----------------|-------|------------------|-------------------|-------------|--------------|-----------------------|
|                                                             |                         | All Students | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | Special Educ | EL (Current & Former) |
| <b>Academic Performance (At Meets Grade Level or Above)</b> |                         |              |                  |          |       |                 |       |                  |                   |             |              |                       |
| Reading/ELA                                                 | Baseline Rates          | 44%          | 32%              | 36%      | 62%   | 43%             | 74%   | 45%              | 58%               | 33%         | 13%          | 20%                   |
|                                                             | 2022-23 through 2026-27 | 44%          | 32%              | 36%      | 62%   | 43%             | 74%   | 45%              | 58%               | 33%         | 13%          | 20%                   |
|                                                             | 2027-28 through 2031-32 | 53%          | 43%              | 47%      | 68%   | 53%             | 78%   | 54%              | 65%               | 44%         | 28%          | 33%                   |
|                                                             | 2032-33 through 2036-37 | 62%          | 54%              | 58%      | 74%   | 63%             | 82%   | 63%              | 72%               | 55%         | 43%          | 46%                   |
|                                                             | 2037-38                 | 72%          | 66%              | 68%      | 81%   | 72%             | 87%   | 73%              | 79%               | 67%         | 57%          | 60%                   |
| Mathematics                                                 | Baseline Rates          | 38%          | 26%              | 35%      | 48%   | 37%             | 72%   | 41%              | 44%               | 32%         | 15%          | 31%                   |
|                                                             | 2022-23 through 2026-27 | 38%          | 26%              | 35%      | 48%   | 37%             | 72%   | 41%              | 44%               | 32%         | 15%          | 31%                   |
|                                                             | 2027-28 through 2031-32 | 48%          | 38%              | 46%      | 57%   | 48%             | 77%   | 51%              | 53%               | 43%         | 29%          | 43%                   |
|                                                             | 2032-33 through 2036-37 | 58%          | 50%              | 57%      | 66%   | 59%             | 82%   | 61%              | 62%               | 54%         | 43%          | 55%                   |
|                                                             | 2037-38                 | 69%          | 63%              | 68%      | 74%   | 69%             | 86%   | 71%              | 72%               | 66%         | 58%          | 66%                   |
| <b>EL Progress</b>                                          |                         |              |                  |          |       |                 |       |                  |                   |             |              |                       |
|                                                             | Baseline Rates          |              |                  |          |       |                 |       |                  |                   |             |              | 34%                   |
|                                                             | 2022-23 through 2026-27 |              |                  |          |       |                 |       |                  |                   |             |              | 34%                   |
|                                                             | 2027-28 through 2031-32 |              |                  |          |       |                 |       |                  |                   |             |              | 36%                   |
|                                                             | 2032-33 through 2036-37 |              |                  |          |       |                 |       |                  |                   |             |              | 38%                   |
|                                                             | 2037-38                 |              |                  |          |       |                 |       |                  |                   |             |              | 40%                   |
| <b>Graduation Rate: 4-Year Longitudinal Rate</b>            |                         |              |                  |          |       |                 |       |                  |                   |             |              |                       |
|                                                             | Baseline Rates          | 90.0%        | 86.3%            | 88.1%    | 93.8% | 87.4%           | 96.7% | 88.3%            | 90.8%             | 86.7%       | 79.7%        | 80.0%                 |
|                                                             | 2022-23 through 2026-27 | 90.0%        | 86.3%            | 88.1%    | 93.8% | 87.4%           | 96.7% | 88.3%            | 90.8%             | 86.7%       | 79.7%        | 80.0%                 |
|                                                             | 2027-28 through 2031-32 | 92.7%        | 90.2%            | 91.4%    | 95.2% | 90.9%           | 97.1% | 91.5%            | 93.2%             | 90.5%       | 85.8%        | 86.0%                 |
|                                                             | 2032-33 through 2036-37 | 95.4%        | 94.1%            | 94.7%    | 96.6% | 94.4%           | 97.5% | 94.7%            | 95.6%             | 94.3%       | 91.9%        | 92.0%                 |
|                                                             | 2037-38                 | 98.0%        | 98.0%            | 98.0%    | 98.0% | 98.0%           | 98.0% | 98.0%            | 98.0%             | 98.0%       | 98.0%        | 98.0%                 |

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| Campus ESSA Goals (Middle Schools)                          |                         |                 |                     |          |       |                    |       |                     |                            |                |                 |                                |
|-------------------------------------------------------------|-------------------------|-----------------|---------------------|----------|-------|--------------------|-------|---------------------|----------------------------|----------------|-----------------|--------------------------------|
|                                                             |                         | All<br>Students | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander | Two<br>or<br>More<br>Races | Econ<br>Disadv | Special<br>Educ | EL<br>(Current<br>&<br>Former) |
| <b>Academic Performance (At Meets Grade Level or Above)</b> |                         |                 |                     |          |       |                    |       |                     |                            |                |                 |                                |
| Reading/ELA                                                 | Baseline Rates          | 44%             | 32%                 | 35%      | 59%   | 44%                | 74%   | 46%                 | 56%                        | 31%            | 19%             | 28%                            |
|                                                             | 2022-23 through 2026-27 | 44%             | 32%                 | 35%      | 59%   | 44%                | 74%   | 46%                 | 56%                        | 31%            | 19%             | 28%                            |
|                                                             | 2027-28 through 2031-32 | 53%             | 43%                 | 46%      | 66%   | 53%                | 78%   | 55%                 | 63%                        | 43%            | 33%             | 40%                            |
|                                                             | 2032-33 through 2036-37 | 62%             | 54%                 | 57%      | 73%   | 62%                | 82%   | 64%                 | 70%                        | 55%            | 47%             | 52%                            |
|                                                             | 2037-38                 | 72%             | 66%                 | 68%      | 80%   | 72%                | 87%   | 73%                 | 78%                        | 66%            | 60%             | 64%                            |
| Mathematics                                                 | Baseline Rates          | 47%             | 32%                 | 39%      | 61%   | 47%                | 85%   | 52%                 | 56%                        | 35%            | 21%             | 36%                            |
|                                                             | 2022-23 through 2026-27 | 47%             | 32%                 | 39%      | 61%   | 47%                | 85%   | 52%                 | 56%                        | 35%            | 21%             | 36%                            |
|                                                             | 2027-28 through 2031-32 | 56%             | 43%                 | 49%      | 68%   | 56%                | 88%   | 60%                 | 63%                        | 46%            | 34%             | 47%                            |
|                                                             | 2032-33 through 2036-37 | 65%             | 54%                 | 59%      | 75%   | 65%                | 91%   | 68%                 | 70%                        | 57%            | 47%             | 58%                            |
|                                                             | 2037-38                 | 74%             | 66%                 | 70%      | 81%   | 74%                | 93%   | 76%                 | 78%                        | 68%            | 61%             | 68%                            |
| <b>EL Progress</b>                                          |                         |                 |                     |          |       |                    |       |                     |                            |                |                 |                                |
|                                                             | Baseline Rates          |                 |                     |          |       |                    |       |                     |                            |                |                 | 44%                            |
|                                                             | 2022-23 through 2026-27 |                 |                     |          |       |                    |       |                     |                            |                |                 | 44%                            |
|                                                             | 2027-28 through 2031-32 |                 |                     |          |       |                    |       |                     |                            |                |                 | 46%                            |
|                                                             | 2032-33 through 2036-37 |                 |                     |          |       |                    |       |                     |                            |                |                 | 48%                            |
|                                                             | 2037-38                 |                 |                     |          |       |                    |       |                     |                            |                |                 | 50%                            |

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| Campus ESSA Goals (Elementary Schools)                      |                         |                 |                     |          |       |                    |       |                     |                            |                |                 |                                |
|-------------------------------------------------------------|-------------------------|-----------------|---------------------|----------|-------|--------------------|-------|---------------------|----------------------------|----------------|-----------------|--------------------------------|
|                                                             |                         | All<br>Students | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander | Two<br>or<br>More<br>Races | Econ<br>Disadv | Special<br>Educ | EL<br>(Current<br>&<br>Former) |
| <b>Academic Performance (At Meets Grade Level or Above)</b> |                         |                 |                     |          |       |                    |       |                     |                            |                |                 |                                |
| Reading/ELA                                                 | Baseline Rates          | 46%             | 34%                 | 39%      | 59%   | 44%                | 73%   | 46%                 | 55%                        | 35%            | 26%             | 37%                            |
|                                                             | 2022-23 through 2026-27 | 46%             | 34%                 | 39%      | 59%   | 44%                | 73%   | 46%                 | 55%                        | 35%            | 26%             | 37%                            |
|                                                             | 2027-28 through 2031-32 | 55%             | 45%                 | 49%      | 66%   | 53%                | 78%   | 55%                 | 63%                        | 46%            | 38%             | 48%                            |
|                                                             | 2032-33 through 2036-37 | 64%             | 56%                 | 59%      | 73%   | 62%                | 83%   | 64%                 | 71%                        | 57%            | 50%             | 59%                            |
|                                                             | 2037-38                 | 73%             | 67%                 | 70%      | 80%   | 72%                | 87%   | 73%                 | 78%                        | 68%            | 63%             | 69%                            |
| Mathematics                                                 | Baseline Rates          | 49%             | 33%                 | 44%      | 60%   | 47%                | 82%   | 51%                 | 55%                        | 40%            | 29%             | 45%                            |
|                                                             | 2022-23 through 2026-27 | 49%             | 33%                 | 44%      | 60%   | 47%                | 82%   | 51%                 | 55%                        | 40%            | 29%             | 45%                            |
|                                                             | 2027-28 through 2031-32 | 58%             | 44%                 | 53%      | 67%   | 56%                | 85%   | 59%                 | 63%                        | 50%            | 41%             | 54%                            |
|                                                             | 2032-33 through 2036-37 | 67%             | 55%                 | 62%      | 74%   | 65%                | 88%   | 67%                 | 71%                        | 60%            | 53%             | 63%                            |
|                                                             | 2037-38                 | 75%             | 67%                 | 72%      | 80%   | 74%                | 91%   | 76%                 | 78%                        | 70%            | 65%             | 73%                            |
| <b>EL Progress</b>                                          |                         |                 |                     |          |       |                    |       |                     |                            |                |                 |                                |
|                                                             | Baseline Rates          |                 |                     |          |       |                    |       |                     |                            |                |                 | 49%                            |
|                                                             | 2022-23 through 2026-27 |                 |                     |          |       |                    |       |                     |                            |                |                 | 49%                            |
|                                                             | 2027-28 through 2031-32 |                 |                     |          |       |                    |       |                     |                            |                |                 | 51%                            |
|                                                             | 2032-33 through 2036-37 |                 |                     |          |       |                    |       |                     |                            |                |                 | 53%                            |
|                                                             | 2037-38                 |                 |                     |          |       |                    |       |                     |                            |                |                 | 55%                            |

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**Part (i)(III)** the indicators used to meaningfully differentiate all public schools in the State:

- a. Academic Achievement Indicator: STAAR Performance Status (Percent at Meets Grade Level or Above)
- b. Other Academic Indicator for Non-High Schools: STAAR Growth Status
- c. Graduation Rate: Federal Graduation Status
- d. ELP Indicator: English Learner Language Proficiency Status
- e. School Quality or Student Success (SQSS) Indicators: College, Career, and Military Readiness for High Schools and K-12s; Student Achievement Domain Score: STAAR only for All Other Schools without Annual Graduates

**Part (i)(IV)** the State's system for meaningfully differentiating all public schools in the State, including --  
**(aa)** the specific weight of the indicators in such differentiation

| Campus Type                   | Indicator                                                                                                | Weight |
|-------------------------------|----------------------------------------------------------------------------------------------------------|--------|
| Elementary and Middle Schools | Academic Achievement                                                                                     | 30%    |
|                               | Other Academic Indicator                                                                                 | 50%    |
|                               | English Learner Language Proficiency                                                                     | 10%    |
|                               | SQSS: Student Achievement Domain Score: STAAR Component Only                                             | 10%    |
| High Schools, K-12s, and AEAs | Academic Achievement                                                                                     | 50%    |
|                               | Federal Graduation Status or Academic Growth Status <sup>1</sup>                                         | 10%    |
|                               | English Learner Language Proficiency                                                                     | 10%    |
|                               | SQSS: College, Career, and Military Readiness or Student Domain Score: STAAR Component Only <sup>2</sup> | 30%    |

1 If Federal Graduation Status is not available, Academic Growth Status is used.

2 If College, Career, and Military Readiness is not available, Student Achievement Domain Score: STAAR Component Only is used.

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**(bb)** the methodology by which the State differentiates all such schools. Total points for each component are determined by multiplying the percentage of evaluated indicators met by the corresponding weight and rounding to one decimal place. The Closing the Gaps domain score is the sum of the total points rounded to the nearest whole number and is further used to differentiate all public schools. See the accountability manual for details: [Chapter 4-2025 Closing the Gaps Domain](#)

**(cc)** the methodology by which the State differentiates a school as consistently underperforming for any subgroup of students. Texas uses the Closing the Gaps domain to identify campuses that have consistently under-performing student groups. A student group that misses the targets in at least the same three indicators, for three consecutive years, is considered 'consistently underperforming'. Data from 2023, 2024, and 2025 are considered consecutive years for 2025 Targeted Support and Improvement (TSI) identification. Any campus not identified for Comprehensive Support and Improvement (CSI) that has at least one consistently underperforming student group is identified for TSI. TSI identifies both Title I and non-Title I campuses. Campuses are evaluated annually for TSI identification. See the accountability manual for details: [Chapter 10-2025 Identification of Schools for Improvement](#)

**(dd)** the methodology by which the State identifies a school for comprehensive support and improvement. Texas annually ranks all Title I campuses based on Closing the Gaps scaled scores. First, Texas determines the bottom five percent of Closing the Gaps outcomes by rank ordering the scaled scores of Title I campuses by school type - elementary, middle, high school/K-12, and alternative education accountability. Texas then determines which campuses fell in the bottom five percent for each school type. Title I campuses that rank in their school type's bottom five percent are identified for CSI. Additionally, if any Title I or non-Title I campus does not attain a 66.7 percent six-year federal graduation rate for all students group, the campus is identified for CSI. Any Title I campus identified for Additional Targeted Support (ATS) for three consecutive years will be identified for CSI the following school year.

**Part (i)(V)** the number and names of all public schools in the State identified by the State for comprehensive support and improvement or implementing targeted support and improvement plans. Campuses Identified for Support under the Every Student Succeeds Act (ESSA) for the 2024-2025 school year: [Comprehensive Support and Improvement Schools](#), [Targeted Support and Improvement Schools](#) and [Additional Targeted Support Schools](#).

**Part (i)(VI)** the exit criteria established by the State, including the length of years established. Campuses that do not rank in their school type's bottom five percent of the Closing the Gaps domain for two consecutive years and have Closing the Gaps domain scaled score by the end of the second year that is higher than when originally identified are considered as having successfully exited. Campuses previously identified as CSI based solely on a graduation rate must have a six-year federal graduation rate of at least 66.7 percent for two consecutive years to exit CSI status. To exit ATS, the Closing the Gaps score for the consistently underperforming student group must surpass the score used in the year of ATS identification to identify the lowest performing five percent of each school type. A campus identified for TSI because of one consistently underperforming subgroup will exit the TSI status if the subgroup becomes not consistently underperforming subgroup. Consistently underperforming is defined as missing the targets in at least the same three indicators for three consecutive years.

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**Part (ii): Student Achievement by Proficiency Level**

This section provides information on student achievement on the STAAR (State of Texas Assessments of Academic Readiness) performance for mathematics, reading/ELA, and science by grade level and proficiency level for the 2024-25 school year. These results include all students tested, regardless of whether they were in the accountability subset. (CWD: children with disability; CWOD: children without disability; EL: English learner)

**There is no data for this campus.**

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**Part (iii): Academic Growth and Graduation Rate**

**Part (iii)(I): Academic Growth**

This section provides information on students' academic growth for mathematics and reading/ELA for public elementary schools and secondary schools which don't have a graduation rate, for the 2024-25 school year. These results include all students tested, regardless of whether they were in the accountability subset. (CWD: children with disability; CWOD: children without disability; EL: English learner)

**There is no data for this campus.**



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**Part (iii)(II): Graduation Rate**

This section provides information on high school six-year graduation rates for the class of 2023

**There is no data for this campus.**

**Part (iv): English Language Proficiency**

This section provides information on the number and percentage of English learners achieving English language proficiency based on the 2025 TELPAS (Texas English Language Proficiency Assessment System) data. (EL: English learner)

| Total EL in Class | Proficiency of EL | Rate of Proficiency |
|-------------------|-------------------|---------------------|
| 181               | 6                 | 3%                  |

- Indicates there are no students in the group.
- \* Indicates results are masked due to small numbers to protect student confidentiality.
- ◇ Indicates data reporting does not meet for Minimum Size.

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**Part (v): School Quality or Student Success (SQSS)**

This section provides information on the other indicators of school quality or student success, which is college, career and military readiness (CCMR) for high schools and average performance rate of the three STAAR performance levels of all students, regardless of whether they were in the accountability subset, for elementary and secondary schools without a graduation rate. (CWD: children with disability; EL: English learner)

**There is no data for this campus.**

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**Part (vi): Goal Meeting Status**

This section provides information on the progress of all students and each student group toward meeting the long-term goals or interim objectives on STAAR academic performance, federal graduation rate, and English learners' language proficiency. (CWD: children with disability; EL: English learner)

|                                                    | All Students | African American | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Econ Disadv | CWD   | EL + |
|----------------------------------------------------|--------------|------------------|----------|-------|-----------------|-------|------------------|-------------------|-------------|-------|------|
| <b>STAAR Performance Status</b>                    |              |                  |          |       |                 |       |                  |                   |             |       |      |
| <b>Reading</b>                                     |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Interim Goals (2023-2027)                          | 46%          | 34%              | 39%      | 59%   | 44%             | 73%   | 46%              | 55%               | 35%         | 26%   | 37%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Interim Goals (2028-2032)                          | 55%          | 45%              | 49%      | 66%   | 53%             | 78%   | 55%              | 63%               | 46%         | 38%   | 48%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Interim Goals (2033-2037)                          | 64%          | 56%              | 59%      | 73%   | 62%             | 83%   | 64%              | 71%               | 57%         | 50%   | 59%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Long-Term Goals                                    | 73%          | 67%              | 70%      | 80%   | 72%             | 87%   | 73%              | 78%               | 68%         | 63%   | 69%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| <b>Mathematics</b>                                 |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Interim Goals (2023-2027)                          | 49%          | 33%              | 44%      | 60%   | 47%             | 82%   | 51%              | 55%               | 40%         | 29%   | 45%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Interim Goals (2028-2032)                          | 58%          | 44%              | 53%      | 67%   | 56%             | 85%   | 59%              | 63%               | 50%         | 41%   | 54%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Interim Goals (2033-2037)                          | 67%          | 55%              | 62%      | 74%   | 65%             | 88%   | 67%              | 71%               | 60%         | 53%   | 63%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Long-Term Goals                                    | 75%          | 67%              | 72%      | 80%   | 74%             | 91%   | 76%              | 78%               | 70%         | 65%   | 73%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| <b>English Learner Language Proficiency Status</b> |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Interim Goals (2023-2027)                          |              |                  |          |       |                 |       |                  |                   |             |       | 49%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Interim Goals (2028-2032)                          |              |                  |          |       |                 |       |                  |                   |             |       | 51%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Interim Goals (2033-2037)                          |              |                  |          |       |                 |       |                  |                   |             |       | 53%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Long-Term Goals                                    |              |                  |          |       |                 |       |                  |                   |             |       | 55%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |
| <b>Federal Graduation Status</b>                   |              |                  |          |       |                 |       |                  |                   |             |       |      |
| Interim Goals (2023-2027)                          | 90.0%        | 86.3%            | 88.1%    | 93.8% | 87.4%           | 96.7% | 88.3%            | 90.8%             | 86.7%       | 79.7% | 80%  |
| Target Met                                         |              |                  |          |       |                 |       |                  |                   |             |       |      |

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|                           | All<br>Students | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander | Two<br>or<br>More<br>Races | Econ<br>Disadv | CWD   | EL<br>+ |
|---------------------------|-----------------|---------------------|----------|-------|--------------------|-------|---------------------|----------------------------|----------------|-------|---------|
| Interim Goals (2028-2032) | 92.7%           | 90.2%               | 91.4%    | 95.2% | 90.9%              | 97.1% | 91.5%               | 93.2%                      | 90.5%          | 85.8% | 86%     |
| Target Met                |                 |                     |          |       |                    |       |                     |                            |                |       |         |
| Interim Goals (2033-2037) | 95.4%           | 94.1%               | 94.7%    | 96.6% | 94.4%              | 97.5% | 94.7%               | 95.6%                      | 94.3%          | 91.9% | 92%     |
| Target Met                |                 |                     |          |       |                    |       |                     |                            |                |       |         |
| Long-Term Goals           | 98%             | 98%                 | 98%      | 98%   | 98%                | 98%   | 98%                 | 98%                        | 98%            | 98%   | 98%     |
| Target Met                |                 |                     |          |       |                    |       |                     |                            |                |       |         |

Blank cell indicates there are no data available in the group.

+ STAAR Performance and Graduation use EL(Current & Monitored), EL English Learner Language Proficiency uses EL (Current).

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**Part (vii): STAAR Participation**

This section provides the percentage of students assessed and not assessed on STAAR for mathematics, reading/ELA, and science for the 2024-25 school year. (CWD: children with disability; CWOD: children without disability; EL: English learner)

**There is no data for this campus.**

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**Part (viii): Civil Rights Data**

**Part (viii)(I)** This section provides information from the 2020-21 CRDC surveys, submitted by school districts to the Office for Civil Rights on measures of school quality, climate, and safety, including counts of in-school suspensions, out-of-school suspensions, expulsions, school related arrests, referrals to law enforcement, chronic absenteeism (including both excused and unexcused absences), incidences of violence, including bullying and harassment. (EL: English learner)

|                                      |        | Total students | African American | Hispanic | White | Indian or Alaska Native | Asian | Pacific Islander | Two or More Races | EL | Students with Disabilities | Students with Disabilities (Section 504) |
|--------------------------------------|--------|----------------|------------------|----------|-------|-------------------------|-------|------------------|-------------------|----|----------------------------|------------------------------------------|
| <b>Students Without Disabilities</b> |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
| <b>In-School Suspensions</b>         |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
|                                      | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
| <b>Out-of-School Suspensions</b>     |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
|                                      | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
| <b>Expulsions</b>                    |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
| With Educational Services            | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
| Without Educational Services         | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
| Under Zero Tolerance Policies        | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
| <b>School-Related Arrests</b>        |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
|                                      | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
| <b>Referrals to Law Enforcement</b>  |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
|                                      | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
|                                      | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            |                                          |
| <b>Students With Disabilities</b>    |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
| <b>In-School Suspensions</b>         |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |

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|                                     |        | Total students | African American | Hispanic | White | Indian or Alaska Native | Asian | Pacific Islander | Two or More Races | EL | Students with Disabilities | Students with Disabilities (Section 504) |
|-------------------------------------|--------|----------------|------------------|----------|-------|-------------------------|-------|------------------|-------------------|----|----------------------------|------------------------------------------|
|                                     | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
| <b>Out-of-School Suspensions</b>    |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
|                                     | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
| <b>Expulsions</b>                   |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
| With Educational Services           | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
| Without Educational Services        | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
| Under Zero Tolerance Policies       | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
| <b>School-Related Arrests</b>       |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
|                                     | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
| <b>Referrals to Law Enforcement</b> |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
|                                     | Male   | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Female | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
|                                     | Total  | 0              | 0                | 0        | 0     | 0                       | 0     | 0                | 0                 | 0  |                            | 0                                        |
| <b>All Students</b>                 |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
| <b>Chronic Absenteeism</b>          |        |                |                  |          |       |                         |       |                  |                   |    |                            |                                          |
|                                     | Male   | 72             | 21               | 49       | 1     | -8                      | -8    | -8               | 1                 | 31 | 9                          | -8                                       |
|                                     | Female | 60             | 26               | 34       | -8    | -8                      | -8    | -8               | -8                | 21 | 2                          | -8                                       |
|                                     | Total  | 132            | 47               | 83       | 1     | -8                      | -8    | -8               | 1                 | 52 | 11                         | -8                                       |

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|                                                          | Total |
|----------------------------------------------------------|-------|
| <b>Incidents of Violence</b>                             |       |
| Incidents of rape or attempted rape                      | 0     |
| Incidents of sexual assault (other than rape)            | 0     |
| Incidents of robbery with a weapon                       | 0     |
| Incidents of robbery without a weapon                    | 0     |
| Incidents of physical attack or fight with a weapon      | 0     |
| Incidents of physical attack or fight without a weapon   | 0     |
| Incidents of threats of physical attack with a weapon    | 0     |
| Incidents of threats of physical attack without a weapon | 0     |
| Incidents of possession of a firearm or explosive device | 0     |
| <b>Allegations of Harassment or Bullying</b>             |       |
| On the basis of sex                                      | 0     |
| On the basis of race                                     | 0     |
| On the basis of disability                               | 0     |
| On the basis of sexual orientation                       | 0     |
| On the basis of religion                                 | 0     |



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**Part (viii)(II)** This section provides information from the 2020-21 CRDC surveys, submitted by school districts to the Office for Civil Rights, on the number of students enrolled in preschool programs and accelerated coursework to earn postsecondary credit while still in high school.

### Preschool Programs

|        | Total Students | African American | Hispanic | White | Indian or Alaska Native | Asian | Pacific Islander | Two or More Races | EL  | Students with Disabilities |
|--------|----------------|------------------|----------|-------|-------------------------|-------|------------------|-------------------|-----|----------------------------|
| Male   | 115            | 21               | 89       | 2     | 0                       | 0     | 0                | 3                 | 78  | 14                         |
| Female | 127            | 30               | 95       | 1     | 0                       | 0     | 0                | 1                 | 68  | 12                         |
| Total  | 242            | 51               | 184      | 3     | 0                       | 0     | 0                | 4                 | 146 | 26                         |

### Accelerated Coursework

|                                             | Total Students |         | African American |         | Hispanic |         | White |         | Indian or Alaska Native |         | Asian |         | Pacific Islander |         | Two or More Races |         | EL    |         | Students with Disabilities |         |
|---------------------------------------------|----------------|---------|------------------|---------|----------|---------|-------|---------|-------------------------|---------|-------|---------|------------------|---------|-------------------|---------|-------|---------|----------------------------|---------|
|                                             | Count          | Percent | Count            | Percent | Count    | Percent | Count | Percent | Count                   | Percent | Count | Percent | Count            | Percent | Count             | Percent | Count | Percent | Count                      | Percent |
| <b>Advanced Placement Courses</b>           |                |         |                  |         |          |         |       |         |                         |         |       |         |                  |         |                   |         |       |         |                            |         |
| Male                                        | -9             | -9      | -9               | -9      | -9       | -9      | -9    | -9      | -9                      | -9      | -9    | -9      | -9               | -9      | -9                | -9      | -9    | -9      | -9                         | -9      |
| Female                                      | -9             | -9      | -9               | -9      | -9       | -9      | -9    | -9      | -9                      | -9      | -9    | -9      | -9               | -9      | -9                | -9      | -9    | -9      | -9                         | -9      |
| Total                                       | -9             | -9      | -9               | -9      | -9       | -9      | -9    | -9      | -9                      | -9      | -9    | -9      | -9               | -9      | -9                | -9      | -9    | -9      | -9                         | -9      |
| <b>International Baccalaureate Courses</b>  |                |         |                  |         |          |         |       |         |                         |         |       |         |                  |         |                   |         |       |         |                            |         |
| Male                                        | -9             | -9      | -9               | -9      | -9       | -9      | -9    | -9      | -9                      | -9      | -9    | -9      | -9               | -9      | -9                | -9      | -9    | -9      | -9                         | -9      |
| Female                                      | -9             | -9      | -9               | -9      | -9       | -9      | -9    | -9      | -9                      | -9      | -9    | -9      | -9               | -9      | -9                | -9      | -9    | -9      | -9                         | -9      |
| Total                                       | -9             | -9      | -9               | -9      | -9       | -9      | -9    | -9      | -9                      | -9      | -9    | -9      | -9               | -9      | -9                | -9      | -9    | -9      | -9                         | -9      |
| <b>Dual Enrollment/Dual Credit Programs</b> |                |         |                  |         |          |         |       |         |                         |         |       |         |                  |         |                   |         |       |         |                            |         |
| Male                                        | -9             | -9      | -9               | -9      | -9       | -9      | -9    | -9      | -9                      | -9      | -9    | -9      | -9               | -9      | -9                | -9      | -9    | -9      | -9                         | -9      |
| Female                                      | -9             | -9      | -9               | -9      | -9       | -9      | -9    | -9      | -9                      | -9      | -9    | -9      | -9               | -9      | -9                | -9      | -9    | -9      | -9                         | -9      |
| Total                                       | -9             | -9      | -9               | -9      | -9       | -9      | -9    | -9      | -9                      | -9      | -9    | -9      | -9               | -9      | -9                | -9      | -9    | -9      | -9                         | -9      |

Blank cell indicates the student group is not applicable to this report.

- Indicates there are no data available in the group.
- 3 Indicates skip logic failure.
- 5 Indicates Action Plan/Quick Plans.
- 8 Indicates EDFacts missing data.
- 9 Indicates not applicable / skipped.
- 11 Indicates suppressed data at the campus/district level.

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**Part (ix): Teacher Quality Data**

This section provides information on the professional qualifications of teachers, including information disaggregated by high- and low-poverty schools on the number and percentage of (I) inexperienced teacher, principals, and other school leaders; (II) teachers teaching with emergency or provisional credentials; and (III) teachers who are not teaching in the subject or field for which the teacher is certified or licensed.

| High Poverty School                                                                                 |            |         |
|-----------------------------------------------------------------------------------------------------|------------|---------|
|                                                                                                     | All School |         |
|                                                                                                     | Number     | Percent |
| Inexperienced Teachers, Principals, and Other School Leaders                                        | 9.0        | 24.9%   |
| Teachers Teaching with Emergency or Provisional Credentials                                         | 0.0        | -       |
| Teacher Who Are Not Teaching in the Subject or Field for Which the Teacher is Certified or Licensed | 6.3        | 19.0%   |

- Indicates there are no data available in the group.

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**Part (x): Per-pupil Expenditure**

This section provides information on the per-pupil expenditures of federal, state, and local funds, including actual personnel expenditures and actual non-personnel expenditures, disaggregated by source of funds, for each school district and campus for the preceding fiscal year (2024-25).

|                                                      |            | State & Local<br>and Federal | State & Local  |                        |                 | Federal        |                        |                |
|------------------------------------------------------|------------|------------------------------|----------------|------------------------|-----------------|----------------|------------------------|----------------|
|                                                      | Enrollment | Total                        | Site           | District<br>Allocation | Total           | Site           | District<br>Allocation | Total          |
| Business/central/other support services              |            | \$586                        |                | \$561                  | \$561           |                | \$25                   | \$25           |
| Food services                                        |            | \$918                        |                | \$0                    | \$0             | \$635          | \$283                  | \$918          |
| Instruction                                          |            | \$8,349                      | \$6,538        | \$254                  | \$6,792         | \$1,257        | \$300                  | \$1,557        |
| Support services, general administration             |            | \$93                         |                | \$93                   | \$93            |                | \$0                    | \$0            |
| Support services, instructional staff                |            | \$1,319                      | \$850          | \$265                  | \$1,115         | \$1            | \$203                  | \$204          |
| Support services, operation and maintenance of plant |            | \$1,705                      | \$369          | \$1,298                | \$1,667         |                | \$38                   | \$38           |
| Support services, pupils                             |            | \$562                        | \$397          | \$41                   | \$438           | \$7            | \$118                  | \$125          |
| Support services, school administration              |            | \$822                        | \$787          | \$17                   | \$804           | \$6            | \$12                   | \$18           |
| Support services, student transportation             |            | \$626                        |                | \$599                  | \$599           |                | \$27                   | \$27           |
| <b>Total</b>                                         | <b>518</b> | <b>\$14,980</b>              | <b>\$8,941</b> | <b>\$3,128</b>         | <b>\$12,069</b> | <b>\$1,905</b> | <b>\$1,006</b>         | <b>\$2,911</b> |

Blank cell indicates there are no data available in the group.

Due to rounding, numbers may not add up precisely to the totals.

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**Part (xi): STAAR Alternate 2 Participation**

This section provides information on the number and percentage of students with the most significant cognitive disabilities who take STAAR Alternate 2, by grade and subject for the 2024-25 school year.

**There is no data for this campus.**

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**Part (xii): Statewide National Assessment of Educational Progress (NAEP)**

This section provides results on the state academic assessments in reading and mathematics in grades 4 and 8 of the 2024 National Assessment of Educational Progress, compared to the national average of such results.

| State Level: 2024 Percentages at NAEP Achievement Levels |             |                            |               |    |                     |    |                          |    |               |    |
|----------------------------------------------------------|-------------|----------------------------|---------------|----|---------------------|----|--------------------------|----|---------------|----|
|                                                          |             |                            | % Below Basic |    | % At or Above Basic |    | % At or Above Proficient |    | % At Advanced |    |
| Grade                                                    | Subject     | Student Group              | TX            | US | TX                  | US | TX                       | US | TX            | US |
| Grade 4                                                  | Reading     | Overall                    | 43            | 40 | 57                  | 60 | 28                       | 31 | 7             | 8  |
|                                                          |             | Black                      | 53            | 56 | 47                  | 44 | 17                       | 17 | 2             | 3  |
|                                                          |             | Hispanic                   | 51            | 52 | 49                  | 48 | 20                       | 21 | 4             | 4  |
|                                                          |             | White                      | 28            | 30 | 72                  | 70 | 42                       | 39 | 11            | 11 |
|                                                          |             | American Indian            | *             | 61 | *                   | 39 | *                        | 14 | *             | 2  |
|                                                          |             | Asian                      | 14            | 21 | 86                  | 79 | 61                       | 53 | 24            | 21 |
|                                                          |             | Pacific Islander           | *             | 47 | *                   | 53 | *                        | 22 | *             | 5  |
|                                                          |             | Two or More Races          | 41            | 36 | 59                  | 64 | 29                       | 35 | 11            | 10 |
|                                                          |             | EcoDis                     | 53            | 53 | 47                  | 47 | 18                       | 19 | 3             | 4  |
|                                                          |             | Students with Disabilities | 76            | 74 | 24                  | 26 | 8                        | 9  | 1             | 2  |
|                                                          |             | English Language Learners  | 60            | 71 | 40                  | 29 | 13                       | 8  | 2             | 1  |
|                                                          | Mathematics | Overall                    | 21            | 24 | 79                  | 76 | 43                       | 39 | 9             | 9  |
|                                                          |             | Black                      | 27            | 41 | 73                  | 59 | 27                       | 19 | 3             | 2  |
|                                                          |             | Hispanic                   | 27            | 34 | 73                  | 66 | 34                       | 27 | 4             | 4  |
|                                                          |             | White                      | 9             | 14 | 91                  | 86 | 60                       | 51 | 15            | 12 |
|                                                          |             | American Indian            | *             | 45 | *                   | 55 | *                        | 19 | *             | 2  |
|                                                          |             | Asian                      | 4             | 10 | 96                  | 90 | 78                       | 66 | 33            | 25 |
|                                                          |             | Pacific Islander           | *             | 43 | *                   | 57 | *                        | 20 | *             | 2  |
|                                                          |             | Two or More Races          | 13            | 20 | 87                  | 80 | 55                       | 43 | 13            | 11 |
|                                                          |             | EcoDis                     | 27            | 35 | 73                  | 65 | 32                       | 25 | 4             | 3  |
|                                                          |             | Students with Disabilities | 53            | 55 | 47                  | 45 | 16                       | 15 | 2             | 2  |
|                                                          |             | English Language Learners  | 31            | 48 | 69                  | 52 | 30                       | 16 | 4             | 2  |
| Grade 8                                                  | Reading     | Overall                    | 39            | 33 | 61                  | 67 | 25                       | 30 | 3             | 4  |
|                                                          |             | Black                      | 48            | 48 | 52                  | 52 | 18                       | 16 | 1             | 1  |
|                                                          |             | Hispanic                   | 48            | 45 | 52                  | 55 | 16                       | 19 | 1             | 2  |
|                                                          |             | White                      | 24            | 23 | 76                  | 77 | 37                       | 37 | 5             | 5  |
|                                                          |             | American Indian            | *             | 44 | *                   | 56 | *                        | 18 | *             | 2  |
|                                                          |             | Asian                      | 12            | 16 | 88                  | 84 | 63                       | 55 | 17            | 13 |
|                                                          |             | Pacific Islander           | *             | 41 | *                   | 59 | *                        | 24 | *             | 4  |
|                                                          |             | Two or More Races          | 27            | 30 | 73                  | 70 | 36                       | 35 | 2             | 5  |

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| State Level: 2024 Percentages at NAEP Achievement Levels |             |                            |               |    |                     |    |                          |    |               |    |
|----------------------------------------------------------|-------------|----------------------------|---------------|----|---------------------|----|--------------------------|----|---------------|----|
|                                                          |             |                            | % Below Basic |    | % At or Above Basic |    | % At or Above Proficient |    | % At Advanced |    |
| Grade                                                    | Subject     | Student Group              | TX            | US | TX                  | US | TX                       | US | TX            | US |
| Grade 8                                                  | Reading     | EcoDis                     | 50            | 46 | 50                  | 54 | 14                       | 18 | 1             | 1  |
|                                                          |             | Students with Disabilities | 75            | 69 | 25                  | 31 | 3                        | 7  | *             | 1  |
|                                                          |             | English Language Learners  | 57            | 70 | 43                  | 30 | 9                        | 5  | *             | *  |
|                                                          | Mathematics | Overall                    | 44            | 39 | 56                  | 61 | 24                       | 28 | 6             | 8  |
|                                                          |             | Black                      | 60            | 62 | 40                  | 38 | 12                       | 10 | 2             | 2  |
|                                                          |             | Hispanic                   | 52            | 54 | 48                  | 46 | 17                       | 15 | 2             | 3  |
|                                                          |             | White                      | 28            | 26 | 72                  | 74 | 35                       | 38 | 8             | 10 |
|                                                          |             | American Indian            | *             | 60 | *                   | 40 | *                        | 11 | *             | 2  |
|                                                          |             | Asian                      | 12            | 15 | 88                  | 85 | 57                       | 59 | 32            | 31 |
|                                                          |             | Pacific Islander           | *             | 56 | *                   | 44 | *                        | 16 | *             | 4  |
|                                                          |             | Two or More Races          | 37            | 36 | 63                  | 64 | 37                       | 31 | 17            | 10 |
|                                                          |             | EcoDis                     | 54            | 55 | 46                  | 45 | 14                       | 14 | 2             | 3  |
|                                                          |             | Students with Disabilities | 80            | 77 | 20                  | 23 | 4                        | 6  | 1             | 1  |
|                                                          |             | English Language Learners  | 62            | 77 | 38                  | 23 | 10                       | 5  | 2             | 1  |

\* Indicates reporting standards not met.

n/a Indicates data reporting is not applicable for this group.

| State Level:<br>2024 NAEP Participation Rates for Students with Disabilities and English Learners |             |                            |      |
|---------------------------------------------------------------------------------------------------|-------------|----------------------------|------|
| Grade                                                                                             | Subject     | Student Group              | Rate |
| Grade 4                                                                                           | Reading     | Students with Disabilities | 80%  |
|                                                                                                   |             | English Learners           | 90%  |
|                                                                                                   | Mathematics | Students with Disabilities | 86%  |
|                                                                                                   |             | English Learners           | 94%  |
| Grade 8                                                                                           | Reading     | Students with Disabilities | 82%  |
|                                                                                                   |             | English Learners           | 96%  |
|                                                                                                   | Mathematics | Students with Disabilities | 81%  |
|                                                                                                   |             | English Learners           | 96%  |

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**Part (xiii): Cohort Rate of Graduates Enrolled in Postsecondary Education**

This section provides information on the cohort rate at which students who graduated from high school in the 2022-23 school year enrolled in a Texas public postsecondary education institution in the 2023-24 academic year in (I) programs of public postsecondary education in Texas; (II) programs of private postsecondary education in Texas; and (III) programs of postsecondary education outside Texas. (CWD: children with disability; EL: English learner)

**There is no data for this campus.**

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**Part (xiv): Additional Information - Chronic Absenteeism**

This section provides information on the Chronic Absenteeism per EDFacts definition: percent of unduplicated number of K - 12 students enrolled in a school for at least 10 days and absent for 10% or more days during the 2023-24 school year. (CWD: children with disability; EL: English learner)

|                          | All<br>Students | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander | Two<br>or<br>More<br>Races | Econ<br>Disadv | CWD | EL  |
|--------------------------|-----------------|---------------------|----------|-------|--------------------|-------|---------------------|----------------------------|----------------|-----|-----|
| Chronic Absenteeism Rate | 48%             | 49%                 | 49%      | 25%   | -                  | -     | *                   | 40%                        | 46%            | 38% | 47% |

- Indicates there are no students in the group.

\* Indicates results are masked due to small numbers to protect student confidentiality.



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**Part (xv): Section 1003 Fund**

This section provides a list of all the LEAs and schools that received funds under Section 1003, including the amount of funds each school received and the types of strategies implemented in each school with such funds for the 2024-25 school year.

**There is no data for this campus.**

**Part (xvi): Count of 1st Year English Learners Excluded from the State Accountability**

This section provides number of recently arrived English learners exempted from the ELA/Reading assessments and whose results are excluded from the 2024-25 State accountability.

**There is no data for this campus.**